

AFPAA ANNUAL MEETING REGISTRATION FORM

Name: _____

Address: _____

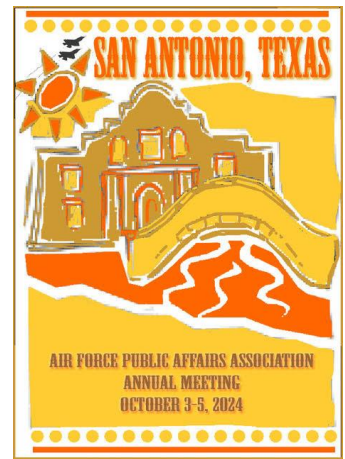
Email: _____

Phone: _____ (Do you accept texts? Yes ___ No ___)

Guest(s) (Please indicate how you want names reflected on name tags)

How many in your party will go on the bus tour to JBSA Lackland? _____

Do you, or a guest, want to play golf on Thursday morning, Oct. 3 (there is extra cost TBD):
 Yes ___ No ___



Full Registration - Includes all events, except golf on Thursday.

Member Attending _____ x \$250 = \$ _____
 Guests Attending _____ x \$250 = \$ _____
 Non-Member _____ x \$300 = \$ _____

Individual Event Registration

Icebreaker Reception – Hotel, Thursday, October 3, 5-7 p.m.

Member Attending _____ x \$40 = \$ _____
 Guests Attending _____ x \$40 = \$ _____
 Non-Member _____ x \$45 = \$ _____

Breakfast – Hotel, Friday, October 4, 6-7:30 a.m.

Member Attending _____ x \$40 = \$ _____
 Guests Attending _____ x \$40 = \$ _____
 Non-Member _____ x \$45 = \$ _____

President’s Luncheon – JBSA Lackland, Friday, October 4
 (Includes bus transportation from Hotel to JBSA Lackland for Friday’s tours)

Member Attending _____ x \$70 = \$ _____
 Guests Attending _____ x \$70 = \$ _____
 Non-Member _____ x \$75 = \$ _____

President’s Luncheon Only– JBSA Lackland, Friday, October 4

Member Attending _____ x \$50 = \$ _____
 Guests Attending _____ x \$50 = \$ _____
 Non-Member _____ x \$55 = \$ _____

Breakfast – Hotel, Saturday, October 5, 6-7:30 a.m.

Member Attending _____ x \$40 = \$ _____
 Guests Attending _____ x \$40 = \$ _____
 Non-Member _____ x \$45 = \$ _____

SAF/PA Director’s Luncheon, Hotel, Noon Saturday, October 5

Member Attending _____ x \$60 = \$ _____
 Guests Attending _____ x \$60 = \$ _____
 Non-Member _____ x \$65 = \$ _____

AFPAAA Annual Awards Reception & Banquet, Hotel Saturday, October 5. Please indicate your meal choice(s) :
 *Beef _____ *Fish _____ *Chicken _____ *Vegetarian _____
 (*Use M for Member Choice/G for Guest & Non-Member Choices)

Member Attending _____ x \$105 = \$ _____
 Guests Attending _____ x \$105 = \$ _____
 Non-Member _____ x \$110 = \$ _____

Centurion Donation - \$100 \$ _____

Please make checks or money orders payable to: **AFPAA**

Total Remitted \$ _____

Mail form and check/money order to:

Phil Ratliff, Treasurer
 868 Trevino Terrace
 Lady Lake, FL 32159

Meeting Registrations are due NLT Midnight September 10, 2024. Registrations received after this date will be charged a \$25 Per Person Late Fee.

Hotel Reservations: AFPAA has a block of rooms at the LaQuinta Inn & Suites by Wyndham San Antonio Riverwalk Hotel at the rate of \$143.00+tax per night (single or double). The rate is valid October 3-5, 2024, while rooms are available. Make reservations at: <https://www.afpaa.org/san-antonio-2024.html>, or call the hotel at 800-753-3757. The reservation code is “Air Force Public Affairs Association (CG0106).” Deadline for hotel reservations is Sept. 12, 2024. A very limited number of rooms will be available at this rate up to three days prior and three days post the established meeting dates: Check-in October 3, 2024/Check-out October 6, 2024. The cost of golf will be provided separately to those wanting to play.